SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM #2
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

TUESDAY, NOVEMBER 10, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	26-D5829 / 11	SMARCH	J. LEWSAW *	(APPLICATION FILED 28SEP26) 1. DECISION-MAKING
		v.		
15 MINS.		GOROBAO	E. ANEKWE	
2	17-D4940 / 56	STERNBERGH	SELF-REPRESENTED	(APPLICATION FILED 23OCT26) 1. CHILD SUPPORT 2. FINANCIAL STATEMENT 3. SPECIAL EXPENSES
		v.		
30 MINS.		JAMES	SELF-REPRESENTED *	

November 10, 2026
Circuit Point: S1

SUPREME COURT OF YUKON
COURTROOM #2
WHITEHORSE

Run Date:09-NOV-2026
Run Time: 07:31:59

NO	COURT FILE	CASE NAME	CT	STATUTE/ SECTION	PL EA	APP. REAS	CUST STAT	CASE AGE	DEF	PUB INDR
THE HONOURABLE JUSTICE E.M. CAMPBELL				**1:30 PM**						
1	25-01513	PAYNE, JOHN RANDY	1	CC 271		APP	SUM	0001	DRO	Y
2	SC-26-0013	SAGNO, TANOU KEVIN	1	CC 86(2)		FXD	RELC	0051	DRO	
			2	CC 92(1)		FXD	RELC	0051	DRO	
			3	CC 94(1)		FXD	RELC	0051	DRO	
			4	CC 95(1)		FXD	RELC	0051	DRO	
			5	CC 91(2)		FXD	RELC	0051	DRO	
			6	CDSA 5(2)		FXD	RELC	0051	DRO	
			7	CC 145(4)(A)		FXD	RELC	0051	DRO	
			8	CC 129(A)		FXD	RELC	0051	DRO	
3	25-00278	SCARFF, BILLY JOE	1	CC 151		FXD	UTAC	0442	ELD	Y
			2	CC 151		FXD	UTAC	0442	ELD	Y
			3	CC 271		FXD	UTAC	0442	ELD	Y
			4	CC 271		FXD	UTAC	0442	ELD	Y
			5	CC 267(C)		FXD	UTAC	0442	ELD	Y
4	24-01506A	STEWART, TYLER JAMES	1	CC 271	NG	FXD	RELC	0001	LRF	Y

SUPREME COURT CHAMBERS
AT 01:30 PM
IN COURTROOM #2
CRIMINAL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL **TUESDAY, NOVEMBER 10, 2026**

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	26-AP019 / 2	REX (RESPONDENT)		FIRST APPEARANCE
0 MINS.		v. DICKSON (APPELLANT)	V. LAROCHELLE *	

SUPREME COURT CHAMBERS
AT 04:00 PM
IN COURTROOM #2
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL **TUESDAY, NOVEMBER 10, 2026**

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	26-A0159 / 2	LOCAL RENTAL SOLUTIONS v.	SELF-REPRESENTED	CASE MANAGEMENT CONFERENCE
30 MINS.		CLARK UNITED NORTH CONSTRUCTION GROUP		