

SUPREME COURT CHAMBERS
AT 9:00 A.M.
SUPREME COURT BOARDROOM - 2ND FLOOR
FAMILY MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

WEDNESDAY, OCTOBER 28, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-B0037 / 45	MENZIES v.	C. LAVIDAS	FAMILY LAW CASE CONFERENCE
0 MINS.		QUINN	S. FAIRMAN	

SUPREME COURT CHAMBERS
AT 09:30 AM
IN COURTROOM *1/
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

WEDNESDAY, OCTOBER 28, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	26-AP005 / 28	CUTHBERT v.	SELF-REPRESENTED *	(APPLICATION FILED 17FEB26) JUDICIAL REVIEW HEARING
360 MINS.		DIRECTOR OF AGRICULTURE, ENERGY, MINES & RESOURCES ET AL YUKON GOVERNMENT	M. WALLACE & A. NYANHETE L. BANTON & S. BARRY	

SUPREME COURT CHAMBERS
AT 09:00 AM
IN COURTROOM #3
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

WEDNESDAY, OCTOBER 28, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-B0046 / 11	PERSSON v.	A. ROTHMAN (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.		SHANK	SELF-REPRESENTED	