SUPREME COURT CHAMBERS
AT 9:00 A.M.
SUPREME COURT CHAMBERS - 4TH FLOOR
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

WEDNESDAY, AUGUST 05, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-P0106 / 18	ESTATE OF J. BOOTH	A. MAURO (REMOTE)	CASE MANAGEMENT CONFERENCE
60 MINS.			J. BEAUCHESNE FOR CAVEATOR (REMOTE)	

SUPREME COURT CHAMBERS
AT 09:00 AM
IN COURTROOM 02
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH **WEDNESDAY, AUGUST 05, 2026**

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	23-A0077 / 34	FOUR POINT ELECTRIC LTD. v. CLARK BUILDERS	A. DELMONICO * (REMOTE) E. CHAMBERLAIN	(AMENDED APPLICATION FILED 19MAY26) 1. AMEND STATEMENT OF CLAIM 2. ADD PARTIES 3. COSTS
0 MINS.				
2	24-A0027 / 28	FOUR POINT ELECTRIC LTD. v. LIBERTY MUTUAL ASSURANCE COMPANY ET AL GOVERNMENT OF THE YUKON TERRITORY	A. DELMONICO (REMOTE) E. CHAMBERLAIN	(AMENDED APPLICATION FILED 19MAY26) 1. AMEND STATEMENT OF CLAIM 2. ADD PARTIES 3. COSTS
0 MINS.				

SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM 02
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

WEDNESDAY, AUGUST 05, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-D5699 / 12	KIRKPATRICK	C. LAVIDAS	(APPLICATION FILED 31JUL26) 1. SALE OF FAMILY HOME 2. SELECTION OF REALTOR 3. PERMISSION TO ENTER 4. ACCESS FOR INSPECTION & VALUATION
		v.		
60 MINS.		KIRKPATRICK	J. FEMBER * (BY VIDEOCONFERENCE)	