

SUPREME COURT CHAMBERS  
AT 9:00 A.M.  
SUPREME COURT CHAMBERS - 4TH FLOOR  
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

FRIDAY, AUGUST 14, 2026

| NO.      | FILE NUMBER      | STYLE OF CAUSE          | COUNSEL               | NATURE                     |
|----------|------------------|-------------------------|-----------------------|----------------------------|
| 1        | 24-A0019<br>/ 16 | WHITTY, ET AL<br><br>v. | N. PETTINGER (REMOTE) | CASE MANAGEMENT CONFERENCE |
| 60 MINS. |                  | MARTIN, ET AL           | A. BOOKMAN (REMOTE)   |                            |

SUPREME COURT CHAMBERS  
AT 10:00 AM  
IN COURTROOM 02  
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

FRIDAY, AUGUST 14, 2026

| NO.       | FILE NUMBER      | STYLE OF CAUSE                                       | COUNSEL                | NATURE                                                                          |
|-----------|------------------|------------------------------------------------------|------------------------|---------------------------------------------------------------------------------|
| 1         | 21-A0084<br>/ 71 | CITY OF WHITEHORSE<br><br>v.                         | N. LAPPER *            | (APPLICATION FILED 07NOV25)<br>1. CONTEMPT<br>2. IMPOSE FINE<br>3. DISTRIBUTION |
| 120 MINS. |                  | ANNIE LAKE TRUCKING LTD.<br>ANNIE LAKE TRUCKING 2021 | .<br>SELF- REPRESENTED | 4. SCHEDULE OF PAYMENT<br>5. COSTS                                              |