

**SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM 02
FAMILY MATTERS**

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

THURSDAY, JULY 02, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-B0007 / 56	MORRISON v. SHAFFER	B. BERGMANN * SELF-REPRESENTED S. STIKEMAN (CHILD LAWYER)	(APPLICATION FILED 27JAN25) 1. ABRIDGE TIME 2. CARE & DECISION MAKING 3. PARENTING TIME 4. REMAIN IN YUKON 5. PASSPORTS/BIRTH CERTIFICATE 6. CHILD LAWYER 7. CHILD SUPPORT 8. S.7 EXPENSES
180 MINS.				

SUPREME COURT CHAMBERS
AT 03:00 PM
SUPREME COURT BOARDROOM (2nd FLOOR)
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

THURSDAY, JULY 02, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	24-B0045 / 61	ROWE v.	J. FEMBER	FAMILY LAW CASE CONFERENCE
0 MINS.		PIGEAU	J. LEWSAW K. KINCHEN	