

SUPREME COURT CHAMBERS  
AT 09:00 AM  
IN COURTROOM 02  
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

MONDAY, JULY 13, 2026

| NO.      | FILE NUMBER      | STYLE OF CAUSE        | COUNSEL                                                  | NATURE                     |
|----------|------------------|-----------------------|----------------------------------------------------------|----------------------------|
| 1        | 13-P0101<br>/ 16 | ESTATE OF YOUNG<br>v. | A. BAERG                                                 | CASE MANAGEMENT CONFERENCE |
| 60 MINS. |                  |                       | K. YOUNG (SELF-REPRESENTED)<br>(APPLICANT)<br>(BY VIDEO) |                            |