

**SUPREME COURT CHAMBERS**  
**AT 10:00 AM**  
**IN COURTROOM #2**  
**FAMILY MATTERS**

**BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL**

**TUESDAY, MAY 12, 2026**

| NO.      | FILE NUMBER      | STYLE OF CAUSE  | COUNSEL            | NATURE   |
|----------|------------------|-----------------|--------------------|--|
| 1        | 16-B0083<br>/ 44 | JIM<br><br>v.   | L. WILDGOOSE       | (APPLICATION FILED 28APR26)<br>1. CUSTODY<br>2. ACCESS<br>3. CHILD SUPPORT |
| 30 MINS. |                  | GUINDON         | SELF-REPRESENTED * | 4. COMMENCEMENT OF CHILD SUPPORT<br>5. RCMP TO ENFORCE                     |
| 2        | 19-D5202<br>/223 | MCRAE<br><br>v. | SELF-REPRESENTED   | (APPLICATION FILED 04MAY26)<br>1. VARY ORDER<br>2. CUSTODY                 |
| 30 MINS. |                  | NEUMANN         | SELF-REPRESENTED * |  |

**SUPREME COURT CHAMBERS**  
**AT 03:00 PM**  
**IN COURTROOM #2**  
**CIVIL MATTERS**

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

TUESDAY, MAY 12, 2026

| NO.     | FILE NUMBER      | STYLE OF CAUSE            | COUNSEL   | NATURE   |
|---------|------------------|---------------------------|---|--|
| 1       | 13-P0101<br>/ 12 | ESTATE OF YOUNG<br><br>v. | A. BAERG  | (APPLICATION FILED 25MAR26)<br>1. PRODUCE FINANCIAL REPORTS<br>2. RETURN EXECUTOR FEES<br>3-4. PROCEEDS AND FEES<br>5. COSTS |
| 0 MINS. |                  | --- NOT INDICATED ---     | SELF-REPRESENTED *<br>(K. YOUNG - BENEFICIARY)<br>(BY VIDEOCONFERENCE | 6-8. REIMBURSE EXPENSES<br>9. CRA CORRESPONDENCE   |

**SUPREME COURT CHAMBERS**  
**AT 04:00 PM**  
**IN COURTROOM-#2**  
**CIVIL MATTERS**

**BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL**

**TUESDAY, MAY 12, 2026**

| NO.     | FILE NUMBER     | STYLE OF CAUSE                    | COUNSEL                          | NATURE  |
|---------|-----------------|-----------------------------------|----------------------------------|---|
| 2       | 26-AP009<br>/ 2 | MAHMOUD<br><br>v.                 | SELF-REPRESENTED *               | (APPLICATION FOR JUDICIAL REVIEW FILED 09APR26)<br>CASE MANAGEMENT CONFERENCE |
| 0 MINS. |                 | PUBLIC SERVICE ALLIANCE OF CANADA | I. BUSBY<br>(BY VIDEOCONFERENCE) |   |