

**SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM #2
FAMILY MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, MARCH 31, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1 0 MINS.	22-D5486 / 52	VO v. PHUNG	SELF-REPRESENTED * SELF-REPRESENTED	(APPLICATION FILED 23MAR26) 1. DECISION MAKING 3. ABRIDGE TIME
2 0 MINS.	24-D5558 / 12	ROBITAILLE v. MCRAE	S. FAIRMAN SELF-REPRESENTED *	(APPLICATION FILED 27MAR26) 1. PROCEDURAL RELIEF 2. ABRIDGE TIME
3 20 MINS.	25-D5709 / 16	WILLIAMS v. STRASDIN	M. TOWNSEND * SELF-REPRESENTED	(APPLICATION FILED 19MAR26) 1. DISSOLVE MARRIAGE 2. CHILD SUPPORT

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NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
4 30 MINS.	26-B0012 / 4	BREEN v. JORDAN	E. ANEKWE *	(APPLICATION FILED 10MAR26) 1. DECISION MAKING 2. PARENTING SCHEDULE 3. CHILD SUPPORT 4. FINANCIAL DISCLOSURE 5. SPECIAL & EXTRAORDINARY EXPENSES 6. MEP TO ENFORCE
5 30 MINS.	26-D5765 / 12	MULLI v. MULLI	A. ROTHMAN B. BERGMANN *	(APPLICATION FILED 02MAR26) 1. CORRECT BIRTHDATE 2. RELOCATE 3. RESIDENCE 4. PARENTING TIME 5. TRANSPORTATION COSTS 6. TRANSFER RECORDS 7. LIST PROPERTY

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6 30 MINS.	26-D5775 / 5	JONES v. JONES	SELF-REPRESENTED *	(APPLICATION FILED 23FEB26) 1. DECISION MAKING 2. PARENTING TIME 3. TRAVEL 4. NAME CHANGE 5-6. CHILD SUPPORT 7. PRESERVATION OF ASSET 8. DISCLOSURE 9. RESTRAIN DISSIPATION OF FUNDS 10. DECLARATION OF ACTION 11. NO ACCESS & ENTITLEMENT 12. PRESERVATION OF FUNDS 13. DIVORCE

March 31, 2026
Circuit Point: S1

SUPREME COURT OF YUKON
COURTROOM #2
WHITEHORSE

Page 1 of 1
Run Date:27-MAR-2026
Run Time: 12:01:11

NO	COURT FILE	CASE NAME	CT	STATUTE/ SECTION	PL EA	APP. REAS	CUST STAT	CASE AGE	DEF	PUB INDR
<u>CHIEF JUSTICE S.M. DUNCAN</u>				<u>1:30 PM</u>						
1	24-01504	BOSS, SETH	1	CC 235(1)	NG	FXD	ICDC	0001	BUD	Y
2	15-11044B	CRAIG, KRISTOPHER LANE	1	CC 271	G	APP		0001		
3	25-01504A	DHAWAN, HARSH	1	CC 266		FXD	RELC	0070	DRO	Y
			2	CC 266		FXD	RELC	0070	DRO	Y
			3	CC 271		FXD	RELC	0070	DRO	Y
			4	CC 271		FXD	RELC	0070	DRO	Y
4	SC-26-0002	FOSS, DUSTIN DAVID	1	CC 95(1)		FXD	RELC	0001	LRF	
			2	CC 93(1)		FXD	RELC	0001	LRF	
			3	CC 92(2)		FXD	RELC	0001	LRF	
			4	CC 86(2)		FXD	RELC	0001	LRF	
			5	CC 86(2)		FXD	RELC	0001	LRF	
			6	CC 92(2)		FXD	RELC	0001	LRF	
			7	CC 91(2)		FXD	RELC	0001	LRF	
			8	CC 354(1)(A)		FXD	RELC	0001	LRF	
			9	CDSA 5(2)		FXD	RELC	0001	LRF	
			10	CDSA 5(2)		FXD	RELC	0001	LRF	
<u>THE HONOURABLE JUSTICE E.M. CAMPBELL</u>				<u>1:30 PM</u>						
5	24-01501	KENDI, NORMAN DANNI STORM	1	CC 231(5)(E)		ADJ	ICDC	0001	LRV	Y
6	10-01510D	LARUE, NORMAN ELI	1	CC 745.6		ADJ	ICS	0001	LRV	
7	18-01502	PENNER, EDWARD JAMES	1	CC 235(1)		ADJ	ICDC	0001	LRV	Y

SUPREME COURT CHAMBERS
 AT 03:00 PM
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 CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, MARCH 31, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1 5 MINS.	24-A0080 / 34	BANK OF NOVA SCOTIA v. HUEBERT ATTORNEY GENERAL OF CANADA	L. GOLDBERG * <i>(by video)</i> SELF-REPRESENTED J. SCHNEIDER	(APPLICATION FILED 26FEB26) 1. SALE OF LANDS/PREMISES 2. REGISTER TO LTO 3. POSSESSION 4. NET PURCHASE 5. ISSUE TITLE 6. COMPLETION OF SALE 7. COSTS 8. LIBERTY TO APPLY 9. DISPENSE WITH APPROVAL
2 5 MINS.	25-A0192 / 9	THE BANK OF NOVA SCOTIA v. JOHNSON SCARFF DIRECTOR OF PUBLIC SAFETY AND INVESTIGATIONS	L. GOLDBERG * (BY VIDEOCONFERENCE) . S. BAILEY	(PETITION FILED 17OCT25) 1. DECLARE MORTGAGE 2. MORTGAGE IN DEFAULT 3. REDEMPTION PERIOD 4. PAY FORTHWITH 5. AMOUNT OWING 6. DISCHARGE MORTGAGE 5. ORDER ABSOLUTE 6. SUMMARY OF ACCOUNTS 7. REPRESENTATION OF ESTATE

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3	25-A0192 / 12	THE BANK OF NOVA SCOTIA v.	L. GOLDBERG (BY VIDEOCONFERENCE)	(APPLICATION FILED 19MAR26) REMOVE AS A PARTY
5 MINS.		JOHNSON SCARFF DIRECTOR OF PUBLIC SAFETY AND INVESTIGATIONS	. . S. BAILEY *	
4	15-A0074 / 30	BANKRUPTCY OF ENGLISH v.	C. REEDMAN * (FOR THE BANKRUPT)	(APPLICATION FILED 23MAR26) 1. VARY CONDITION 2. ABRIFGE TIME
10 MINS.		— NOT INDICATED —		

SUPREME COURT CHAMBERS
AT 04:00 PM
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NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
5	26-A0012 / 5	BOLES v.	SELF-REPRESENTED *	(STATEMENT OF CLAIM FILED 04FEB26) CASE MANAGEMENT CONFERENCE
0 MINS.		YUKON DEPARTMENT OF EDUCATION	M. CONNELLY	
6	26-AP003 / 2	KEHLER v.	SELF-REPRESENTED *	(APPLICATION FOR JUDICIAL REVIEW FILED 09FEB26) CASE MANAGEMENT CONFERENCE
0 MINS.		THE CITY OF WHITEHORSE	N. LAPPER	

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7	26-AP004 / 2	GOVERNMENT OF YUKON DEPARTMENT OF HEALTH & SOCIAL SERVICES	L. BANTON * M. CONNELLY	(NOTICE OF APPEAL FILED 11FEB26) CASE MANAGEMENT CONFERENCE
0 MINS.		v. COOKE YUKON HUMAN RIGHTS COMMISSION	SELF-REPRESENTED M. DEROLENROLL & E. DICKSON	
8	26-AP005 / 2	CUTHBERT ET AL	SELF-REPRESENTED *	(APPLICATION FOR JUDICIAL REVIEW FILED 17FEB26) CASE MANAGEMENT CONFERENCE
0 MINS.		DIRECTOR OF AGRICULTURE, ENERGY, MINES & RESOURCES ANIMAL PROTECTION OFFICER ANIMAL HEALTH UNIT DEPARTMENT OF ENVIRONMENT YUKON GOVERNMENT	M. WALLACE . . . L. BANTON	