

SUPREME COURT CHAMBERS  
AT 9:00 A.M.  
SUPREME COURT CHAMBERS - 4TH FLOOR  
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

THURSDAY, MARCH 05, 2026

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	23-A0077 / 12	FOUR POINT ELECTRIC LTD. v. CLARK BUILDERS	J. TUCKER (REMOTE)  E. CHAMBERLAIN (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.				
2	24-A0027 / 10	FOUR POINT ELECTRIC LTD. v. CLARK BUILDERS, ET AL	J. TUCKER (REMOTE)  E. CHAMBERLAIN (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.				

SUPREME COURT OF YUKON  
COURTROOM #4  
WHITEHORSE

March 5, 2026  
Circuit Point: S1

Run Date:04-MAR-2026  
Run Time: 03:43:51

NO	COURT FILE	CASE NAME	CT	STATUTE/ SECTION	PL EA	APP. REAS	CUST STAT	CASE AGE	DEF	PUB INDR
<b><u>THE HONOURABLE JUSTICE B.L. KEYSER</u></b>				<b><u>10:00 AM</u></b>						
1	25-01505	RUDYK, JAKHI SAMUEL RUSSEL	1	CC 235(1)		CNT	ICDC	0001	DRO	Y
			2	CC 91(1)		CNT	ICDC	0001	DRO	Y