

**SUPREME COURT CHAMBERS  
AT 09:00 AM  
IN COURTROOM #1  
FAMILY MATTERS**

**BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH**

**TUESDAY, FEBRUARY 24, 2026**

| NO.      | FILE NUMBER      | STYLE OF CAUSE  | COUNSEL            | NATURE   |
|----------|------------------|-----------------|--------------------|--|
| 1        | 20-B0045<br>/ 76 | STICK<br><br>v. | SELF-REPRESENTED * | (NOTICE FILED 16JAN2026)<br>FAMILY LAW CASE CONFERENCE |
| 60 MINS. |                  | ALLEN           | SELF-REPRESENTED   |  |

SUPREME COURT CHAMBERS  
 AT 10:00 AM  
 IN COURTROOM #2  
 FAMILY MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 24, 2026

| NO.               | FILE NUMBER     | STYLE OF CAUSE                   | COUNSEL                                    | NATURE   |
|-------------------|-----------------|----------------------------------|--|--|
| 1<br><br>20 MINS. | 24-D5611<br>/ 6 | FORE<br><br>v.<br><br>FORE       | C. LAVIDAS *<br><br><br>SELF-REPRESENTED   | (APPLICATION FILED 05FEB26)<br>1. ABRIDGE TIME<br>2. RESPOND TO TRIAL COORDINATOR<br>3. ATTEND CASE MANAGEMENT<br>4. FINANCIAL DISCLOSURE<br>5. LIST OF ITEMS REMOVED FROM PROPERTY<br>6. CONTACT & COMMUNICATION<br>7. NOT ATTEND<br>8. COSTS |
| 2<br><br>30 MINS. | 24-B0037<br>/ 6 | STONECHILD<br><br>v.<br><br>KANE | P. DI LIBERO *<br><br><br>SELF-REPRESENTED | (APPLICATION FILED 09FEB26)<br>1. ACCESS TO PROPERTY<br>2. DATE FOR SUMMARY TRIAL<br>3. OCCUPATION RENT<br>4. FINANCIAL DISCLOSURE ON PROPERTY<br>5. LIEN, MORTGAGE, TRANSFER<br>6. RENTAL AGREEMENTS<br>7. COSTS                              |

**SUPREME COURT CHAMBERS**  
**AT 10:00 AM**  
**IN COURTROOM #2**  
**FAMILY MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 24, 2026

| NO.      | FILE NUMBER     | STYLE OF CAUSE | COUNSEL          | NATURE   |
|----------|-----------------|----------------|------------------|--|
| 3        | 25-B0063<br>/ 5 | BRAR<br><br>v. | E. ANEKWE *      | (APPLICATION FILED 26NOV2025)<br>1. CUSTODY AND DECISION MAKING<br>2. RESIDENCE<br>3. ACCESS<br>4. FINANCIAL DISCLOSURE<br>5. CHILD SUPPORT<br>6. SPECIAL AND EXTRAORDINARY EXPENSES<br>7. INCOME<br>8. MEP FORCE<br>9. PASSPORT / ID<br>10. TRAVEL<br>11. COSTS |
| 30 MINS. |                 | BRAR           | SELF-REPRESENTED |  |

SUPREME COURT CHAMBERS  
AT 01:30 PM  
IN COURTROOM #2  
CRIMINAL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 24, 2026

| NO.      | FILE NUMBER     | STYLE OF CAUSE             | COUNSEL | NATURE   |
|----------|-----------------|----------------------------|---------|----------|
| 1        | 25-AP013<br>/ 2 | REX<br>(RESPONDENT)        |         | CHECK-IN |
| 15 MINS. |                 | v.<br>JULES<br>(APPELLANT) |         |          |

February 24, 2026  
Circuit Point: S1

SUPREME COURT OF YUKON  
COURTROOM #2  
WHITEHORSE

Page 1 of 1  
Run Date: 23-FEB-2026  
Run Time: 08:52:33

| NO                               | COURT<br>FILE | CASE NAME               | CT             | STATUTE/<br>SECTION | PL<br>EA | APP.<br>REAS | CUST<br>STAT | CASE<br>AGE | DEF | PUB<br>INDR |
|----------------------------------|---------------|-------------------------|----------------|---------------------|----------|--------------|--------------|-------------|-----|-------------|
| <b>CHIEF JUSTICE S.M. DUNCAN</b> |               |                         | <b>1:30 PM</b> |                     |          |              |              |             |     |             |
| 1                                | 25-01507      | KEARNS, LIAM STEPHEN    | 1              | CC 268              |          | APP          | RELC         | 0001        |     | DRO         |
|                                  |               |                         | 2              | CC 267(A)           |          | APP          | RELC         | 0001        |     | DRO         |
| 2                                | 25-01510      | YURECHUK, MICHAEL ROBIN | 1              | CC 268              |          | FXD          | RELC         | 0001        |     | DRO         |

**SUPREME COURT CHAMBERS  
AT 03:00 PM  
IN COURTROOM #2  
CIVIL MATTERS**

**BEFORE CHIEF JUSTICE S.M. DUNCAN**

**TUESDAY, FEBRUARY 24, 2026**

| NO.      | FILE NUMBER     | STYLE OF CAUSE   | COUNSEL                              | NATURE  |
|----------|-----------------|--|--------------------------------------|---|
| 1        | 25-A0143<br>/ 6 | CANADIAN IMPERIAL BANK OF CANADA<br><br>v.<br><br>MUTIWEKUZIWA | D. HENDRIX *<br>(BY VIDEOCONFERENCE) | (PETITION FILED 23SEP25)<br>1. JUDGEMENT<br>2-3. INTEREST<br>4. AMOUNT OWING<br>5. POSSESSION<br>6. APPOINT RECEIVER<br>7. ORDER FOR SALE<br>8. COSTS<br>9. PRESERVATION ORDER<br>10. ORDER FOR RESIDENCY |
| 20 MINS. |                 |  |                                      |   |
| 2        | 25-A0144<br>/ 6 | CANADIAN IMPERIAL BANK OF CANADA<br><br>v.<br><br>JENSEN       | D. HENDRIX *<br>(BY VIDEOCONFERENCE) | (PETITION FILED 07OCT25)<br>1. JUDGMENT<br>2-3. INTEREST<br>4. AMOUNT OWING<br>5. POSSESSION<br>6. APPOINT RECIEVER<br>7. ORDER FOR SALE<br>8. COSTS<br>9. PERSERVATION ORDER<br>10. CONFIRM RESIDENCY    |
| 20 MINS. |                 |  |                                      |   |