

SUPREME COURT CHAMBERS
AT 9:00 A.M.
SUPREME COURT CHAMBERS - 4TH FLOOR
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, DECEMBER 02, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	21-A0120 / 23	DEDON v. BJORK, ET AL	D. SHIER (REMOTE) N. PETTINGER (REMOTE)	CASE MANAGEMENT CONFERENCE
60 MINS.		v. GOVERNEMNT OF YUKON	N. BECKMAN (REMOTE) L. BANTON (REMOTE)	
2	23-A0022 / 14	BEIJK v. DEDON, ET AL	M. WALLACE (REMOTE)	CASE MANAGEMENT CONFERENCE
60 MINS.		v. BJORK, NATHAN DEDON, NAOMI GOVERNMENT OF YUKON GOVERNMENT OF YUKON	N. BECKMANN (REMOTE) J. MATTHEWS (REMOTE)	

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TUESDAY, DECEMBER 02, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
3	23-A0030 / 11	LEMOINE v.	M. TOMLJANOVIC (REMOTE)	CASE MANAGEMENT CONFERENCE
60 MINS.		DEDON, ET AL v. DEDON, NAOMI BJORK, NATHAN	N. BECKMAN (REMOTE) J. MATTHEWS (REMOTE)	

SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM # 2
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

TUESDAY, DECEMBER 02, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-D5749 / 8	COWELL v.	SELF-REPRESENTED *	(APPLICATION FILED 17OCT25) 1. MATRIMONIAL HOME 2. DECISION MAKING 3. PARENTING TIME 4. CHILD SUPPORT 5. SPECIAL & EXTRAORDINARY EXPENSES 6. FINANCIAL DISCLOSURE 7. COSTS
29 MINS.		COWELL	SELF-REPRESENTED	
2	21-D5365 / 14	KNIGHT v.	SELF-REPRESENTED *	(APPLICATION FILED 27NOV25) 1. CUSTODY 2. PARENTING TIME 3. DISPARAGING COMMENTS 4. RCMP TO ENFORCE 5. REMOVE 6. CHILD SUPPORT 7. ABRIDGE TIME
30 MINS.		KNIGHT	G. JOHANNSON	

SUPREME COURT CHAMBERS
AT 03:00 PM
IN COURTROOM # 2
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

TUESDAY, DECEMBER 02, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	23-A0131 / 19	ROYAL BANK OF CANADA v.	L. GOLDBERG *	(APPLICATION FILED 19NOV25) ORDER FOR APPROVAL
5 MINS.		CAMENZULI ET AL	G. LANG	

SUPREME COURT CHAMBERS
AT 04:00 PM
IN COURTROOM #2
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

TUESDAY, DECEMBER 02, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
2	25-A0139 / 2	WESTERLAKEN v. THE DIRECTOR OF YUKON RESIDENTIAL TENANCIES OFFICE THE GOVERNMENT OF YUKON, DEPARTMENT OF COMMUNITY SERVICES HOLBEIN		(STATEMENT OF CLAIM FILED 01OCT25) CASE MANAGEMENT CONFERENCE
0 MINS.				