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SUPREME COURT CHAMBERS AT 10:00 AM IN COURTROOM 01 CIVIL MATTERS

WEDNESDAY, AUGUST 13, 2025

BEFORE CHIEF JUSTICE S.M. DUNCAN

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				/149	22-A0097	FILE NUMBER	
EDUCATION	GOVERNMENT OF YUKON, DEPARTMENT OF		ν.		X., G. ET AL	STYLE OF CAUSE	
I. FRASER S. LEARY		D. JONES	N. KOVAK	L. FAUGHT	J. TUCKER	COUNSEL	
					TRIAL	NATURE	