### SUPREME COURT CHAMBERS AT 9:00 A.M. SUPREME COURT CHAMBERS - 4TH FLOOR CIVIL MATTERS

#### BEFORE CHIEF JUSTICE S.M. DUNCAN

FRIDAY, JULY 04, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1 0 MINS.	22-A0097 /139	GX ET AL v. GOVERNMENT OF YUKON ET AL JACK HULLAND ELEMENTARY SCHOOL ET AL	J. TUCKER J. FIORANTE D. JONES N. KOVAK L. FAUGHT	CASE MANAGEMENT CONFERENCE
			I. FRASER & S. LEARY G. FILIPOVIC & V. LAROCHELLE	

# SUPREME COURT CHAMBERS AT 09:00 AM IN COURTROOM 01 CIVIL MATTERS

#### BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

FRIDAY, JULY 04, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	23-A0154 / 13	JATPURA CONSTRUCTION LTD.	SELF REPRESENTED	CASE MANAGEMENT CONFERENCE
	7 10	V.		
60 MINS.		CENTRAL CITY CONTRACTING AND CONSTRUCTION LTD.	ON SELF REPRESENTED	

# SUPREME COURT CHAMBERS AT 10:00 AM IN COURTROOM 01 FAMILY MATTERS

### BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

FRIDAY, JULY 04, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	22-D5488 / 51 INS.	MAGEE v.	SELF-REPRESENTED *	(APPLICATION FILED 02MAY25) CONTINUATION 1. DIVISION OF PROPERTY 2. ASSET INVENTORY 3-4. DISCLOSURE
40 MINS		MAGEE	S. FAIRMAN	5. OCCUPATION RENT 6. INTEREST 7. CUSTODY
	22-D5488 / 54	MAGEE v.	SELF-REPRESENTED *	(APPLICATION FILED 14MAY25) CONTINUATION DAY 3 1. DIVISION OF PROPERTY/LIABILITIES 2. DISCLOSURE 3. OCCUPATION RENT
IO MINS		MAGEE	S. FAIRMAN	4. CHILD SUPPORT 5. INTEREST 6. SECTION 7