

SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM #2
FAMILY MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, JULY 22, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-B0018 / 4	SMITH v.	M. CHANDLER *	(APPLICATION FILED 17APR2025) 1. FLCC BE WAIVED 2. CUSTODY 3. ACCESS
10 MINS.		OLLIE	L. MACDIARMID	3. CHILD SUPPORT 4. FINANCIAL DISCLOSURE 5. MEP TO ENFORCE
2	22-B0043 / 25	GRANT v.	SELF-REPRESENTED (BY PHONE)	(APPLICATION FILED 15APR25) 1-2. VARY ORDER
20 MINS.		TOM TOM	M. CHANDLER *	

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NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
3	18-B0056 / 44	HINSON v.	SELF-REPRESENTED * (BY PHONE)	(APPLICATION FILED 29JAN25) TO FIX A DATE TO HEAR THE APPLICATION
21 MINS.		FOX	E. ANEKWE	1. CUSTODY 2. ACCESS 3. ACCESS TO RECORDS 4. BIRTH CERTIFICATE 5. SUBPOENAS 6. ABRIDGE TIME
4	18-B0056 / 69	HINSON v.	SELF-REPRESENTED * (BY PHONE)	(APPLICATION FILED 27JUN25)
25 MINS.		FOX	E. ANEKWE	1. CHILD SUPPORT 2. EXTRAORDINARY EXPENSES
5	25-B0035 / 4	CARRUTHERS v.	SELF-REPRESENTED *	(APPLICATION FILED 07JUL25)
30 MINS.		KORMOS	SELF-REPRESENTED	1. CUSTODY AND DECISION MAKING 2. RESIDENCE 3. ACCESS 4. TRAVEL 5. CHILD SUPPORT

SUPREME COURT CHAMBERS
AT 03:00 PM
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CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, JULY 22, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	24-A0080 / 25	BANK OF NOVA SCOTIA v. HUEBERT ATTORNEY GENERAL OF CANADA	B. JIBU * (BY PHONE) SELF-REPRESENTED B. FETCH	(APPLICATION FILED 08JUL25) 1. SALE OF PROPERTY 2. CONDUCT OF SALE 3. APPROVAL OF SALE 4. INSPECT PROPERTY 5. COSTS
5 MINS.				
2	25-A0015 / 10	SCOTIA MORTGAGE CORPORATION v. EBY ET AL	B. JIBU * (BY PHONE)	(PETITION FILED 23JAN25) HEAR PETITION
5 MINS.				

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NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
3	19-A0011 / 69	ST. CYR ET AL v.	J. MILLER & M. MCVEY (BY PHONE)	(APPLICATION FILED 10JUL25) 1. SALE OF LAND 2. REGISTRATION OF TITLE 3. POSSESSION 4. PROCEEDS OF SALE
10 MINS.		ATLIN HOSPITALITY ET AL	M. WALLACE *	
4	25-AP011 / 11	THE ATTORNEY GENERAL OF CANADA v.	B. FETCH *	(APPLICATION FOR JUDICIAL REIVEW FILED 21MAY25) 1. ACCEPT COPIES OF LAND TRANSFER DOCUMENTS
30 MINS.		REGISTRAR OF LAND TITLES FRAS	P. MORAWSKY	

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AT 04:00 PM
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BEFORE CHIEF JUSTICE S.M. DUNCAN

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NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
5	16-A0180 /169	GOVERNMENT OF YUKON v.	I. H. FRASER & L. BANTON	CASE MANAGEMENT CONFERENCE
0 MINS.		NORCOPE ENTERPRISES INTACT INSURANCE COMPANY NORCON CONCRETE PRODUCTS ET AL	W. KENNY (BY VIDEOCONFERENCE) N. BECKMAN (BY VIDEOCONFERENCE) J. TUCKER	
6	25-A0082 / 2	FOURIE v.	SELF-REPRESENTED * (BY PHONE)	(STATEMENT OF CLAIM FILED 10JUN25) CASE MANAGEMENT CONFERENCE
0 MINS.		THE VUNTUT GWITCHIN FIRST NATION GOVERNMENT (VGFN) FIRST NATIONS SCHOOL BOARD (FNSB) YUKON DEPARTMENT OF EDUCATION THE MINISTER OF EDUCATION THE DEPUTY MINISTER OF EDUCATION	F. DE LUCA . S. MCCANN S. LEARY & I.H. FRASER	