

SUPREME COURT CHAMBERS
AT 9:00 A.M.
SUPREME COURT CHAMBERS - 4TH FLOOR
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

FRIDAY, AUGUST 01, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-AP004 / 11	GOVERNMENT OF YUKON CARCROSS/TAGISH FIRST NATION v. YUKON MUNICIPAL BOARD SCHILDKNECHT	K. SOVA G. GARDINER (REMOTE) M. WALLACE L. FAUGHT (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.				

SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM #1
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

FRIDAY, AUGUST 01, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	22-A0097 /188	X., G. ET AL v.	N. NOVAK L. FAUGHT J. TUCKER D. JONES	CASE MANAGEMENT CONFERENCE
60 MINS.		GOVERNMENT OF YUKON DEPT OF EDUCATION JACK HULLAND	I. H. FRASER G. FILIPOVIC & V. LAROCHELLE	

SUPREME COURT CHAMBERS
AT 11:00 AM
IN COURTROOM 02
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

FRIDAY, AUGUST 01, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
2	25-B0034 / 1	APPLICATION RELATED TO WALSH	SELF-REPRESENTED *	(APPLICATION FILED 07JUL25) ORDER OF APPOINTMENT

0 MINS.

SUPREME COURT CHAMBERS
AT 02:00 PM
IN COURTROOM 02
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH

FRIDAY, AUGUST 01, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
3	25-B0030 / 1	APPLICATION RELATING TO O'BRIEN	S. DRAGOMAN *	(APPLICATION FILED 25JUN25) ORDER OF APPOINTMENT

0 MINS.