## SUPREME COURT CHAMBERS AT 10:00 AM IN COURTROOM 件 2 FAMILY MATTERS

### BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

| FILE NUMBER      | STYLE OF CAUSE   | COUNSEL  | NATURE   |
|------------------|------------------|--|--|
| 22-B0043<br>/ 25 | GRANT            | SELF-REPRESENTED<br>(BY PHONE)                           | (APPLICATION FILED 15APR25)<br>1-2. VARY ORDER   |
| MINS.            | v.<br>ТОМ ТОМ    | M CHANDLED *   |  |
|                  |                  | W. CHANDLER  |  |
|                  |                  |  |  |
| 25-B0001         | HAGER            | L. MACDIARMID *  | (APPLICATION FILED 02JAN25)                      |
| 1 4              | ٧.               |  | 1. PROCEED WITH APPLICATION 2. CUSTODY 3. ACCESS |
|                  | MCLEOD           | A. STEELE<br>C. LAVIDAS<br>(CHILD LAWYER)                | 3. AUCE33  |
|                  | 22-B0043<br>/ 25 | 22-B0043 GRANT / 25  v.  TOM TOM  25-B0001 HAGER / 4  v. | 22-B0043   |

# SUPREME COURT CHAMBERS AT 10:00 AM IN COURTROOM \*\* 1.2 FAMILY MATTERS

## BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

| NO.      | FILE NUMBER      | STYLE OF CAUSE | COUNSEL                                     | NATURE   |
|----------|------------------|----------------|---|--|
| 3        | 25-B0001<br>/ 17 | HAGER<br>v.    | L. MACDIARMID                               | (APPLICATION FILED 28FEB25) 1. CUSTODY 2-3. ACCESS                 |
| 10 MINS. | MINS.            | MCLEOD         | A. STEELE *<br>C. LAVIDAS<br>(CHILD LAWYER) | 4. VIDEO CALLS<br>5. WAIVE FLCC<br>6. AMEND STYLE OF CAUSE         |
| 4        | 25-B0018<br>/ 4  | SMITH<br>v.    | M. CHANDLER *                               | (APPLICATION FILED 22APR25) 1. FLCC BE WAIVED 2. CUSTODY 3. ACCESS |
| 15 MINS. |                  | OLLIE          | L. MACDIARMID                               | 3. CHILD SUPPORT 4. FINANCIAL DISCLOSURE 5. MEP TO ENFORCE         |

# SUPREME COURT CHAMBERS AT 10:00 AM IN COURTROOM # \$\mathcal{L}\$ FAMILY MATTERS

#### BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

| NO.      | FILE NUMBER      | STYLE OF CAUSE | COUNSEL   | NATURE   |
|----------|------------------|----------------|---|--|
| 5        | 25-B0022<br>/ 4  | NEWELL v.      | A. CHANDLER *                                     | (APPLICATION FILED 12MAY25) 1. DECISION MAKING 2. PARENTING TIME             |
| 15 MINS. |                  | LANDRY         | SELF-REPRESENTED<br>S. STIKEMAN<br>(CHILD LAWYER) | <ul><li>4. DISPARAGING COMMENTS</li><li>5. TRAVEL</li><li>6. COSTS</li></ul> |
|          |                  |                |   |  |
| 6        | 15-B0007<br>/ 17 | MARTIN<br>v.   | SELF-REPRESENTED * (BY PHONE)                     | (APPLICATION FILED 02MAY25) 1. & 2. CHILD SUPPORT                            |
| 16 MINS. |                  | GREEN          | SELF-REPRESENTED                                  |  |
|          |                  |                |   |  |

# SUPREME COURT CHAMBERS AT 10:00 AM IN COURTROOM # 2 FAMILY MATTERS

### BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

| NO.      | FILE NUMBER     | STYLE OF CAUSE | COUNSEL   | NATURE  |
|----------|-----------------|----------------|---|---|
| 7        | 25-B0016<br>/ 4 | REYNOLDS<br>v. | A. STEELE *   | (APPLICATION FILED 13MAR25) 1. ABRIDGE TIME 2. RETURN CHILD 3. CUSTODY                |
| 20 MINS. | 0 MINS.         | THRUSH         | SELF-REPRESENTED  (BY PHONE)  4. PARENTING TIME  5. CHILD SUPPORT  6. FINANCIAL DISCLOSURE  7. MEP TO ENFORCE  8. RCMP TO ENFORCE | 4. PARENTING TIME<br>5. CHILD SUPPORT<br>6. FINANCIAL DISCLOSURE<br>7. MEP TO ENFORCE |
| 8        | 25-B0021<br>/ 4 | ANDERSON<br>v. | SELF-REPRESENTED * (BY PHONE)   | (APPLICATION FILED 08MAY25)<br>1. CUSTODY & DECISION MAKING                           |
| 20 MINS. |                 | ANDERSON       | M. CHANDLER<br>S. BAILEY (FOR FCS)  |   |

# SUPREME COURT CHAMBERS AT 10:00 AM IN COURTROOM FAMILY MATTERS

## BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

| NO.      | FILE NUMBER      | STYLE OF CAUSE | COUNSEL            | NATURE  |
|----------|------------------|----------------|--------------------|---|
| 9        | 25-B0023<br>/ 4  | OLSEN          | M. CHANDLER *      | (APPLICATION FILE 21MAY25)  1. ABRIDGE TIME 2. FAMILY LAW CASE CONFERENCE BE WAIVED 3. TERMINATE EMERGENCY INTERVENTION ORDER 4. PARENTING TIME 5. EXCHANGE OF CHILDREN |
|          |                  | V.             |                    |   |
| 20 MINS. | MINS.            | OLSEN          | L. WILDGOOSE       |   |
|          |                  |                |                    |   |
| 10       | 22-D5486<br>/ 31 | VO             | SELF-REPRESENTED   | (APPLICATION FILED 26JUN25) 1. DECISION MAKING  |
|          |                  | v.             |                    | 2. CHILD SUPPORT<br>3. DIVISION OF ASSETS   |
| 30 MINS. |                  | PHUNG          | SELF-REPRESENTED * | S. DIVIDION OF AGETO  |
|          |                  |                |                    |   |

# SUPREME COURT CHAMBERS AT 04:00 PM IN COURTROOM # 2 CIVIL MATTERS

### BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

| NO. FILE NU | MBER STYLE OF CAUSE                       | COUNSEL            | NATURE  |
|-------------|---|--------------------|---|
| 1 25-A007   |   | SELF-REPRESENTED * | (STATEMENT OF CLAIM FILED 22MAY25) CASE MANAGEMENT CONFERENCE |
|             | v.  |                    |   |
| 0 MINS.     | CHARLIE<br>LITTLE SALMON CARMACKS FIRST I | NATION             |   |