

SUPREME COURT CHAMBERS
AT 09:00 AM
IN COURTROOM 01
FAMILY MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

FRIDAY, JUNE 13, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-B0007 / 18	MORRISON v.	A. ROTHMAN	CASE MANAGEMENT CONFERENCE TO SPEAK TO ADJOURNMENT
15 MINS.		SHAFFER	M. CHANDLER	
			S. STIKEMAN	

SUPREME COURT CHAMBERS
AT 09:00 AM
IN COURTROOM #1
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

FRIDAY, JUNE 13, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-P0052 / 5	ESTATE OF BROWN	SELF-REPRESENTED	CASE MANAGEMENT CONFERENCE

0 MINS.

SUPREME COURT CHAMBERS
AT 9:00 A.M.
SUPREME COURT CHAMBERS - 4TH FLOOR
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

FRIDAY, JUNE 13, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	22-A0082 / 15	KASKAMIN v. THE ESTATE OF MARTIN, DECEASED AND MARTIN	N. PETTINGER (REMOTE) R. MANN (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.				
2	24-A0028 / 5	KASKAMIN v. MATTHEW v. MARTIN, MURRAY MARTIN, LISA ANNE	N. PETTINGER (REMOTE) N. BACKMANN (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.				

SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM 02
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

FRIDAY, JUNE 13, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
2	23-A0086 /146	SUMITOMO CANADA LIMITED v.	K. JACKSON	(APPLICATION FILED 02JUN25) 1. ABRIDGE TIME 2. APPROVE REPORT 3. ADVICE, DIRECTION & ASSISTANCE 4. SUBSTITUTIONAL SERVICE 5. DISPENSE WITH SIGNATURES
120 MINS.		MINTO METALS CORP.	E. HIRST * (FOR PRICEWATERHOUSECOOPERS)	

FRIDAY, JUNE 13, 2025

AT 4:00 P.M.

SUPREME COURT – COURTROOM #1

BEFORE JUSTICE CAMPBELL

**CALL TO THE BAR
SEAN DAVID MACDONALD**