

SUPREME COURT CHAMBERS  
AT 9:00 A.M.  
SUPREME COURT BOARDROOM - 2ND FLOOR  
FAMILY MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

WEDNESDAY, MAY 21, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	24-D5591 / 18	KLUGIE v.	C. LAVIDAS	(AGREEMENT FILED 07MAY25) BINDING JUDICIAL SETTLEMENT CONFERENCE
0 MINS.		MIGWANS	J. FEMBER	

SUPREME COURT CHAMBERS  
AT 10:00 AM  
IN COURTROOM #1  
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

WEDNESDAY, MAY 21, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	21-A0024 /153	A.B., ET AL  v.	SELF-REPRESENTED	CASE MANAGEMENT CONFERENCE
0 MINS.		GOVERNMENT OF YUKON, ET AL	I.H. FRASER  S. STIKEMAN	

SUPREME COURT CHAMBERS  
AT 11:00 AM  
IN COURTROOM #1  
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

WEDNESDAY, MAY 21, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
2	25-A0060 / 5	GROVE v.	G. LANG *	(APPLICATION FILED 06MAY2025) 1. WRIT POSSESSION 2. COSTS
60 MINS.		ARCTIC COLOUR TOURS INC.		