

**SUPREME COURT CHAMBERS**  
**AT 10:00 AM**  
**IN COURTROOM #2**  
**FAMILY MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, APRIL 15, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1  15 MINS.	12-B0068 / 45	STUCKEY  v.  RYALL	S. FAIRMAN *   SELF-REPRESENTED	(APPLICATION FILED 10APR25) 1. APPOINT CHILD LAWYER 2. & 3. AMEND ORDER FROM 16NOV18 4. ABRIDGE TIME
2  15 MINS.	24-B0031 / 7	THICK  v.  BOURKE	M. CHANDLER *	(APPLICATION FILED 05MAR25) 1. CUSTODY 2. PARENTING TIME 3. CHILD SUPPORT 4. MEP TO ENFORCE 5. SPECIAL AND EXTRAORDINARY EXPENSES 6. HARASSMENT & DISPARAGING WORDS 7. FINANCIAL MANAGEMENT 8. NOTICE OF ASSESSMENT

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TUESDAY, APRIL 15, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
3  20 MINS.	24-B0051 / 28	LAPIERRE  v.  LA RUE	B. BERGMANN *    SELF-REPRESENTED	(AMENDED APPLICATION FILED 10APR25) 1. ABRIDGED TIME 2. SIGNATURE DISPENSED WITH 3. BIKE DROP OFF 4. RETURN PASSPORTS 5. COST OF TRAVEL CHANGES 6. REAL ESTATE LAWYER 7. LIST HOME FOR SALE 8. COSTS

**SUPREME COURT CHAMBERS**  
**AT 03:00 PM**  
**IN COURTROOM #2**  
**CIVIL MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, APRIL 15, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	20-A0112 / 37	BRIDGEWATER BANK v. MAGILL	D. HENDRIX * (BY TELEPHONE)  SELF-REPRESENTED	(APPLICATION FILED 24FEB25) 1. DIRECTION ON ANIMALS 2. DIRECTION FOR RCMP 3. FURTHER JUDGEMENT 4. SUBSTITUTIONAL SERVICE 5. COSTS 7. MORTGAGED LAND 8. COMBINATION OF RELIEF
20 MINS.				
2	25-A0016 / 7	CANADIAN IMPERIAL BANK OF COMMERCE v. MCRAE	D. HENDRIX * (BY PHONE)	(PETITION FILED 24JAN25) HEAR PETITION
20 MINS.				

**SUPREME COURT CHAMBERS**  
**AT 04:00 PM**  
**IN COURTROOM #2**  
**CIVIL MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, APRIL 15, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
3	25-AP003 / 2	MANGAL  v.	SELF-REPRESENTED *	(APPLICATION FOR JUDICIAL REVIEW FILED 07FEB25) CASE MANAGMENT CONFERENCE
0 MINS.		BOULERICE	SELF-REPRESENTED	
4	25-AP005 / 6	BACHLI  v.	SELF-REPRESENTED	(NOTICE FILED 09APR25) CASE MANAGEMENT CONFERENCE
0 MINS.		YUKON HUMAN RIGHTS COMMISSION GOVERNMENT OF YUKON DEPARTMENT OF HEALTH AND SOCIAL SERVICES	C. GRADY L. BANTON	

SUPREME COURT CHAMBERS  
AT 04:00 PM  
IN COURTROOM #2  
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, APRIL 15, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
5	25-AP006 / 2	STOCKLEY  v.	SELF-REPRESENTED *	(APPLICATION FOR JUDICIAL REVIEW FILED 28FEB25) CASE MANAGEMENT CONFERENCE
0 MINS.		TAUTENHAHN INNUARQ		