

SUPREME COURT CHAMBERS  
AT 10:00 AM  
IN COURTROOM #2  
FAMILY MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 13, 2024

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	22-B0078 / 59	JOHNSON v.	K. LABINE *	(APPLICARTION FILED 26JAN24) 1. ABRIDGE TIME 2. SCHOOL REGISTRATION
30 MINS.		HORTON	C. LAVIDAS	

**SUPREME COURT CHAMBERS**  
**AT 03:00 PM**  
**IN COURTROOM #2**  
**CIVIL MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 13, 2024

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	23-A0121 / 12	SCOTIA MORTGAGE CORPORATION  v.	L. GOLDBERG * (by phone)	(PETITION FILED 20OCT23) 1. DECLARATION OF MORTGAGE 2. DEFAULT 3. REDEMPTION PERIOD 4. REDEMPTION AMOUNT 5. COSTS 6. CLEAR EMCUMBRANCES 7. ORDER ABSOLUTE OF FORECLOSURE 8. ACCOUNTING SUMMARY 9. RESERVE ASSESSMENT 10. CERTIFICATE OF PENDING LITIGATION 11. POSSESSION 12. SALE 13. APPOINTMENT OF RECEIVER
5 MINS.		AUBE EBY TENANT(S) OF THE PROPERTY	SELF-REPRESENTED SELF-REPRESENTED	

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AT 03:00 PM  
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BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 13, 2024

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
2  5 MINS.	23-A0122 / 9	SCOTIA MORTGAGE CORPORATION  v.  EBY AUBE	L. GOLDBERG * <i>(by phone)</i>  SELF-REPRESENTED SELF-REPRESENTED	(PETITION FILED 20OCT23) 1. DECLARATION OF MORTGAGE 2. DEFAULT 3. REDEMPTION PERIOD 4. REDEMPTION AMOUNT 5. COSTS 6. CLEAR EMCUMBRANCES 7. ORDER ABSOLUTE OF FORECLOSURE 8. ACCOUNTING SUMMARY 9. RESERVE ASSESSMENT 10. CERTIFICATE OF PENDING LITIGATION 11. POSSESSION 12. SALE 13. APPOINTMENT OF RECEIVER
3  10 MINS.	19-A0067 /275	GOVERNMENT OF YUKON (EMR)  v.  YUKON ZINC CORPORATION FASKEN MARTINEAU DUMOLIN LLP JINDUICHENG CANADA RESOURCES WELICHEM EQUIP & WELICHEM RESEARCH PRICEWATERHOUSECOOPERS INC. INTERNATIONAL ROYALTY CORPORATION	K. SOVA   K. JACKSON K. JACKSON K. JACKSON L. WILLIAMS E. NEWBERY <i>(by phone)</i> M. WALLACE	(APPLICATION FILED 09FEB24) 1. APPROVAL OF FEES & ACTIVITIES 2. DISCHARGE RECEIVER

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BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 13, 2024

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
4	23-A0066 / 10	FOUR POINT ELECTRIC LTD.  v. BUDGET PLUMBING & HEATING	J. TUCKER  M. WALLACE *	(APPLICATION FILED 29JAN24) 1. PAY INTO COURT 2. VACATE LIEN 3. SECURITY WITHOUT PREJUDICE 4. WITHHELD FUNDS
20 MINS.				
5	20-A0054 / 14	46139 YUKON INC CARIBOU CROSSING  v. CARCROSS TAGISH LIMI	M. WALLACE  V. LAROCHELLE *	(APPLICATION FILED 30JAN24) 1. SERVE FURTHER DOCUMENTS 2. PRODUCE DOCUMENTS 3. COSTS
30 MINS.				

**SUPREME COURT CHAMBERS  
AT 04:00 PM  
IN COURTROOM #2  
CIVIL MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 13, 2024

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
6	23-AP012 / 2	WHITEHORSE WHOLESALE AUTO CENTRE LIMITED	D. TKACHUK *	(APPEAL FILED 27OCT23) CASE MANAGEMENT CONFERENCE
0 MINS.		v. PYE	SELF-REPRESENTED	

SUPREME COURT CHAMBERS  
AT 04:00 PM  
IN COURTROOM #2  
FAMILY MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, FEBRUARY 13, 2024

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
2	22-D5460 / 64	ANTONY v.	P. DI LIBERO *	(NOTICE FILED 06FEB24) ADJOURNMENT OF TRIAL
0 MINS.		COCHIN	SELF-REPRESENTED	